NOVEMBER 1, 2026, 10AM

All Saints' Sunday

PASTORAL VISITATION OF THE BISHOP

CHRIST CHURCH CATHEDRAL

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

Welcome to Christ Church Cathedral

Welcome to worship at Christ Church Cathedral, a vibrant and growing bilingual community of faith and hope at the center of Indianapolis. We are a space of ancient ritual and contemporary faith, engaged in the culture and needs of the moment, and welcoming people of every race, gender, gender identity, sexual orientation, physical and mental ability, national origin, and economic station - none of which limits full participation in the life of our community.

Our faith community is guided by our mission to Glorify God, Serve our Neighbors, and Transform our City. This mission begins with worship and continues outside our walls as we seek to enact justice and foster compassion for our neighbors. As a Cathedral, we serve our wider diocese as a house of prayer for all people, united together as people striving to follow Jesus Christ. We're delighted you're here and thankful for the gift that your presence adds to our community. We invite you to complete a visitor's card found at the end of the pew and place it in the offering plate to learn more about life together at the Cathedral.

About the Feast of All Saints'

The feast of All Saints' is one of the seven principal feasts of the church, alongside such other days as Christmas, Epiphany, Pentecost, and Easter. It is an opportunity to give thanks for the great cloud of witnesses - the Church Triumphant - who have been the lights of the world in their generations. Today we celebrate our union with them through Baptism, which connects us into a mystical union with Saints present, past, and future as together we make up the Body of Christ.

The Saints appear everywhere in our liturgy this morning, from the opening collect, through the lessons appointed for today which culminate in the Gospel with the Beatitudes from Matthew's Gospel. Here is described what so many of the Saints have looked like, clothed with the holiness of life which Jesus teaches to all who follow him. Finally, we gather around the altar as we do each Sunday, where we join "our voices with Angels and Archangels and with all the company of heaven," to celebrate with the communion of Saints the heavenly banquet they now enjoy for eternity, and which we glimpse a foretaste of today.

Please silence your cell phone during worship.

VOLUNTARY Processional March — William Henry Harris

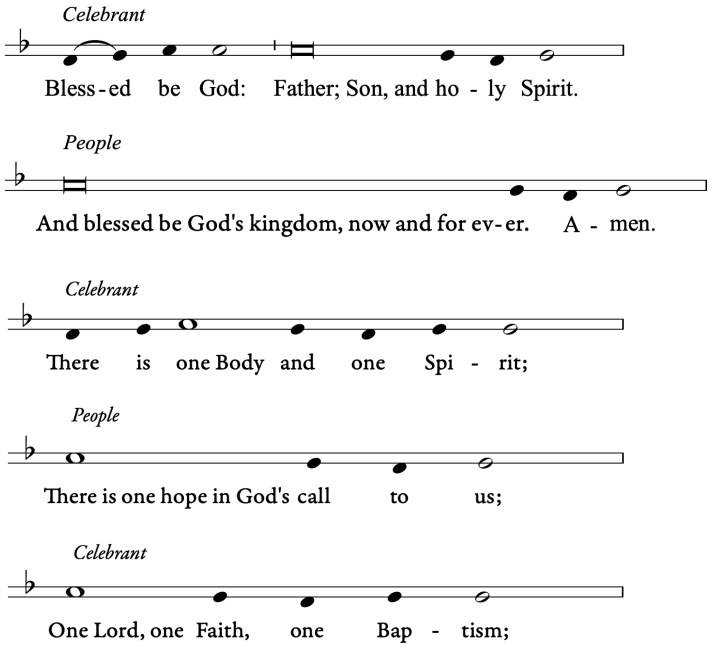
Improvisation on I Sing a Song of the Saints of God — Gerre Hancock

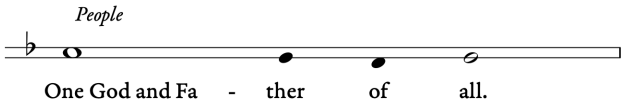
THE WORD OF GOD

Standing as able

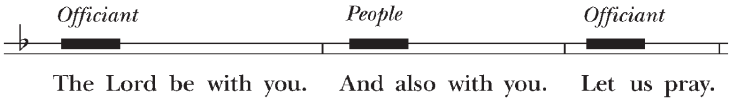
HYMN — *H 287, Sine Nomine*

The Opening Acclamation

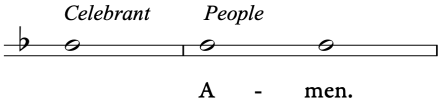




The Collect of the Day



Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.



Seated

The First Reading 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.

People **Thanks be to God.**

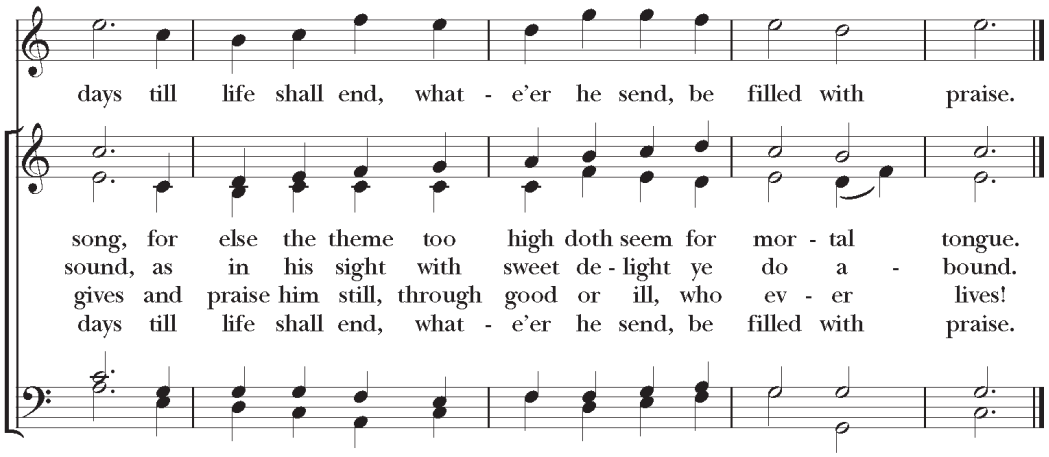
Psalm 34:1-10, 22 *Sung by the choir* Chant: J. Marcus Ritchie

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!
9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Standing as able

HYMN *H 625, Darwall's 148th*



ALLELUIA *Sung first by the cantor, then all* *Tone 2*

Cantor Come to me, all who labor and are heavy laden; and I will give you rest.

THE HOLY GOSPEL Matthew 5:1-12

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated

THE SERMON The Right Reverend Jennifer Baskerville-Burrows

❖ The Baptism ❖

Standing as able

Presentation and Examination of the Candidates

Presider The Candidates for Holy Baptism will now be presented.

Presenters I present Darren Fred Brown III / Pantheer Chol Kuch to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Question Will you who witness these vows do all in your power to support this persons in his life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Standing as able

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was**

crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying:

Presider Darren / Pantheer, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Presider Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Darren / Pantheer, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When the candidated has been baptized, the Celebrant says:
Presider Let us welcome the newly baptized.
All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Music during Asperges — C. Caruso-Lynch

I saw water flowing from the right side of the temple.
It brought God's life and his salvation. Alleluia.

~Ezekiel 47

Standing as able

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Seated

Announcements

Offerings are received with gratitude in the offering plate, at www.cccindy.org/donate or by texting CCCINDY to 73256. Today's offering will go to the Bishop's Discretionary Fund.

THE HOLY COMMUNION

Offertory Sentence

Presider Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

~ 1 Chronicles 29:11

Children and parents are invited to participate in the Eucharist at the Altar rail. Please join the end of the Offertory Procession.

Anthem at the Offertory — Edgar Bainton

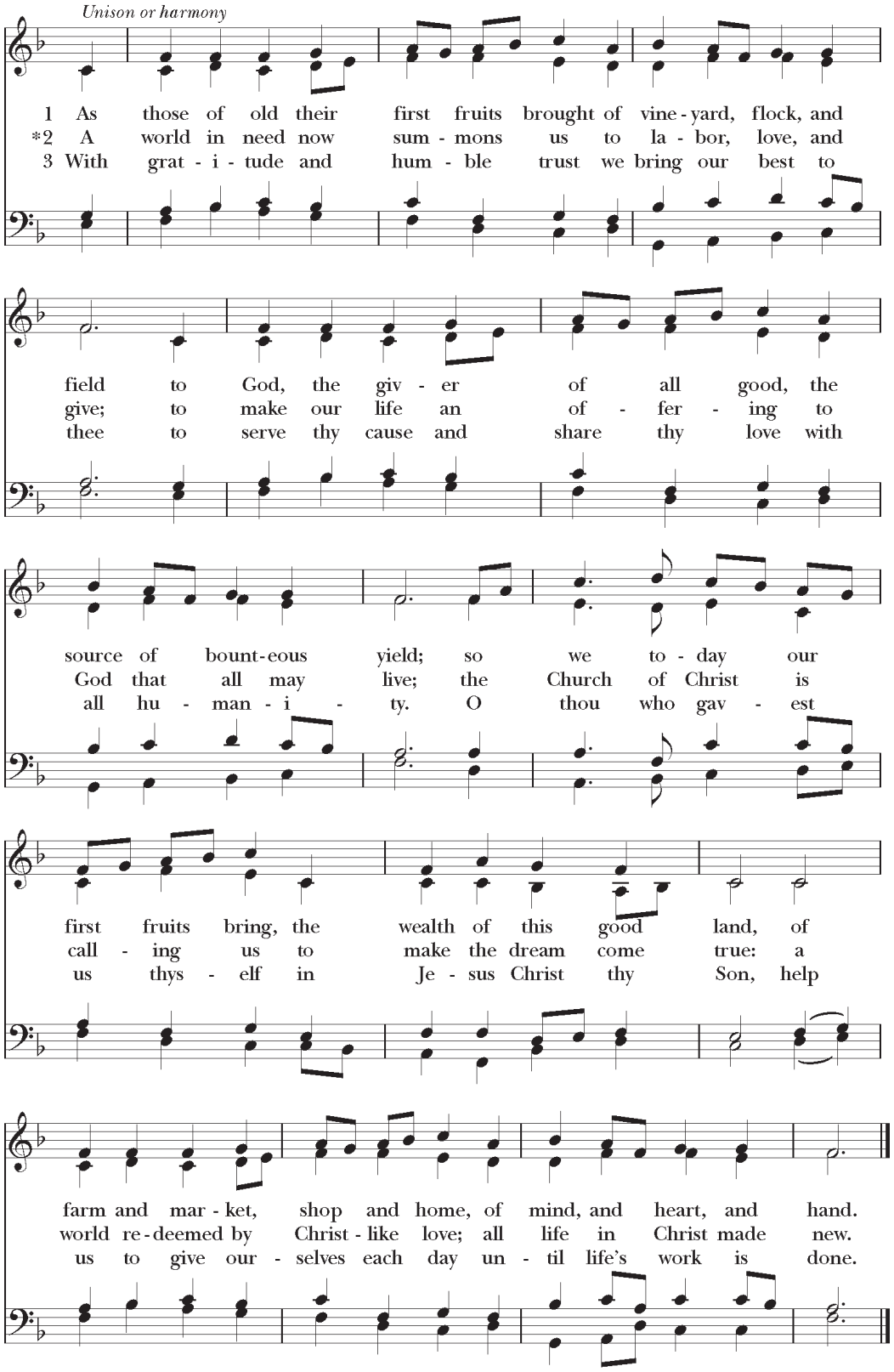
And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

~Revelation 21:1-4

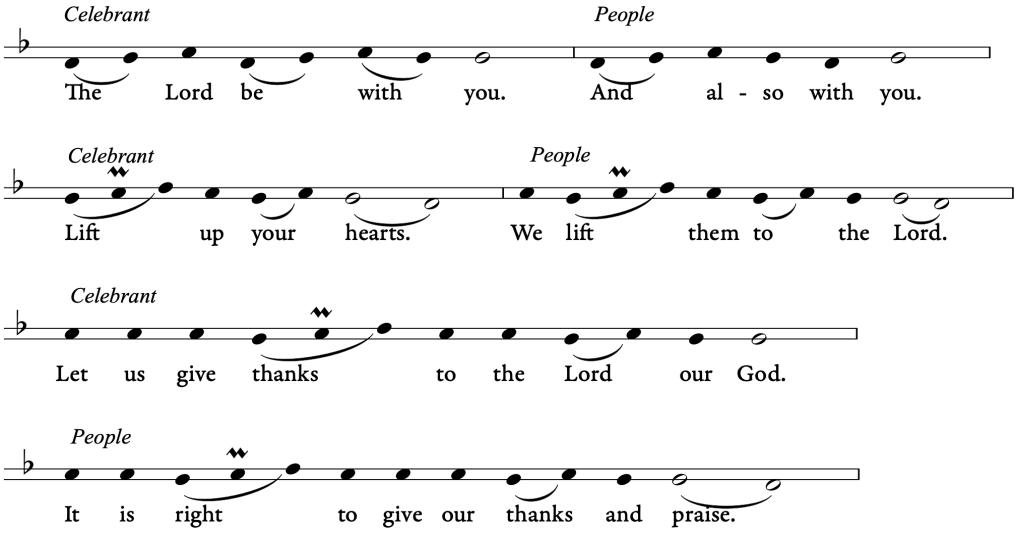
Standing as able

Hymn

H 705, Forest Green



The Great Thanksgiving — Eucharistic Prayer A (Expanded Language)



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *Sung by the choir*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Standing or kneeling as able

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever..

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

A period of silence is kept

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *Sung by the choir*

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

The Invitation

Presider The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread and alcohol-removed wine are available upon request. Please do not intinct (dip) the bread into the cup – it's more sanitary to sip.

Anthem at Communion — Grayston Ives

There is a land of pure delight where saints immortal reign;
infinite day excludes the night and pleasures banish pain.
There everlasting spring abides and never with'ring flowers;
death a narrow sea that heav'nly land from ours.
Sweet fields beyond the swelling flood stand dressed in living green;
so to the Jews old Canaan stood while Jordan rolled between.
But tim'rous mortals start and shrink to cross the narrow sea,
and linger shiv'ring on the brink, and fear to launch away.
O could we make our doubts remove, those gloomy doubts that rise,
and see the Canaan that we love with unbeclouded eyes.
Could we but climb where Moses stood and view the landscape o'er;
not Jordan's stream, nor death's cold flood should fright us from the shore.

~ Isaac Watts

Hymn — *St. Helena*

Sending Forth of Lay Eucharistic Visitors

Clergy In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Standing or kneeling as able

The Postcommunion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Presider May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Standing as able

HYMN *H 624, Ewing*

VOLUNTARY Postlude in A Minor George Calkin

Presider The Right Reverend Jennifer Baskerville-Burrows
Service Music Missa Resurrectionis - Gerre Hancock

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Music Notes: Today's Mass setting is based upon the melody for Hymn 483 "The head that once was crowned with thorns" which was composed by Jeremiah Clarke in the early 18th century. Gerre Hancock's *Missa Resurrectionis* from 1976 was composed in honor of the then Rector of St. Thomas Church, New York, where Hancock served from 1971-2004. The Offertory Anthem was composed by Edgar Bainton (1880–1956), a British-born composer, pianist, conductor, and teacher who later emigrated to Australia, where he became director of the Sydney Conservatorium of Music. *And I Saw a New Heaven* sets Revelation 21:1–4, describing the vision of a new heaven and earth, the New Jerusalem, and God wiping away every tear. Bainton's music combines gentle, flowing vocal lines with rich late-Romantic harmony, moving from a mysterious opening toward a more triumphant proclamation before returning to an especially tender and poignant conclusion. At Communion we hear *There Is a Land of Pure Delight* by Grayston Ives (b. 1948), singer, conductor, composer, and teacher whose career has been deeply rooted in choral music. A former member of The King's Singers, he later served for eighteen years as director of Magdalen College Choir, Oxford, and has composed extensively for both sacred and secular choirs. The anthem, composed in 2002, sets the well-known devotional poem by Isaac Watts, which reflects on heaven, death, and the hope of reaching the "land" of eternal life. Its gentle, expressive character and transparent nature allows the choir to convey both the serenity of Watts's vision and the uncertainty surrounding the journey from earthly life to heaven.

Announcements

Nov. 1, 2026

Join us for coffee and lemonade in the Parish Hall, located in the basement of CCC. If you are interested in learning more or volunteering with a ministry, please ask one of our clergy or parishioners for more information!
Find additional announcements and a full list of events at cccindy.org.

Today

All Saints' Sunday: Give, Gather & Feast This All Saints' Sunday, we give thanks for those who built and sustained our Cathedral and offer our own gifts for generations to come. Bring your pledge card to the altar as we present our offerings together. We are also delighted to welcome Bishop Jennifer as our celebrant! After each service, stay for a shared meal.

All Saints Procession. Join the communion of Saints for a special procession as the children represent saints whom God has called to do good work in the world!

All Souls Requiem feat. Duruflé Requiem, Sunday, Nov. 1, at 4 p.m. Many famous Requiems are grand concert works, but Maurice Duruflé (1902–1986) wrote his for worship. Though often performed in concert, it is at its most moving in the liturgy, where its gentle, chant-based music offers contemplation and consolation. Join the Cathedral Chancel Choir as we sing it as Duruflé intended: as prayer for our faithful departed. Duruflé Requiem.

Upcoming

Conmemoración de Todos los Fieles Difuntos, Monday, November 2, at 7 p.m. Join Ministerio Latina for a Spanish-language service to remember and honor our loved ones whom we no longer see. During the liturgy, loved ones' names will be read, and we will join together in prayer and song to honor their memory. Afterward, experience the celebration of Día de Muertos in the Parish Hall.

Second Sunday Donations to Voices, Sunday, Nov. 8. Each Second Sunday this year, we invite your support in helping provide meals for those in need. When shopping for your household, please consider adding one extra item to your cart. Donations support VOICES, one of our outreach ministry partners. Thank you for helping make a meaningful difference in our community.

Parents Day Out! A Salisbury Fundraiser, Saturday, Nov. 14, from 10 a.m.- 1 p.m. Errands piling up? Holiday list getting long? Just craving a few hours of blissful quiet? The Choir School has you covered. Drop off your kids (ages 3+) for a day of games, crafts, and fun while you shop, run errands, or put your feet up at home. Every dollar helps send our choristers and pilgrims to Salisbury, England next summer for the trip of a lifetime, singing in one of England's great cathedrals. Spots are limited! Reserve your spot using the QR code!

Danza Azteca: Move to the rhythm of tradition! Thursdays, through Dec. 10, from 6-8 p.m. Do you enjoy dancing, exercising, and celebrating traditions? Join Ministerio Latina for Aztec Dance rehearsals on Thursdays from October through December as we prepare for our Cathedral's Festival of Our Lady of Guadalupe!
You do not need to participate in the festival performance to attend rehearsals. Everyone is welcome to enjoy this experience that brings together movement, tradition, exercise, and fellowship. Gatherings begin at 6 p.m. with dinner, followed by rehearsals until 8 p.m.

First time at CCC?
We're delighted you're here and invite you to make your place among us! Scan here For more information on our "New to CCC" Luncheons, email updates, and more.

Inclusive Worship Aids

Families can find snacks for little ones, ear protection for sensitive listeners, and magnifying sheets for easier reading—all available at the back of the sanctuary. Please help yourself or ask a member of the hospitality team for assistance.

Donating Altar Flowers

Would you like to contribute to the beauty of the liturgy by providing flowers for the altar? Please contact Evelyn Johnson at evelynj@cccindy.org.

Many thanks to those lay ministers serving as altar guild, acolytes, chalice bearers, lectors, ushers, and vergers today! We always welcome new members. Contact the clergy to volunteer.

Make an e-gift to Christ Church Cathedral today! Did you know that you can make one-time or recurring gifts directly on our Cathedral website? No more worrying about weekly envelopes or mailing in special donations. Instead, give a gift at any time (from any device that connects to the internet) using a current email and checking account/credit card. It's simple and secure. You can even turn your tithe into an automatic gift that gives when and how often you'd like with your own online donor account.

Visit onrealm.org/cccindy/Give or scan the QR code to see how easy it is!
We are so grateful for your support of our ministry. Thank you!

Land Acknowledgement

We acknowledge that we are on land stolen from the Myaamia and Kickapoo tribes. Let this acknowledgement serve as a reminder of our ongoing efforts to recognize, honor, reconciles, and partner with Indigenous people whose land and water we benefit from today.

Parking is available at Express Park at 20 N Pennsylvania St. Bring your ticket with you to be validated by an usher.

Stay updated with our social media:

Learn more about the Cathedral community at www.cccindy.org.